# BIG WEEK ON LOCAL 'CHANGE

Iron Blossom Takes the Lead-Uncle Sam and Colorado Also Active.

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SALT LAKE, Nov. 19.—This morning's session of the stock exchange as far as dollars and cents were con cerned, was a good one, comparatively exceeding that of last Saturday, but in number of shares it showed only half the volume. The sales amounted to 28,050 shares, at \$11,062.50. However, the week's totals of 377,937 shares, valued at \$92,593.66, exceeded the totals of the previous weeck by over 100,000 shares and nearly doubled

Once more Iron Blossom took the lead. The opening price was 83 cents, and it sold up to 90, closing at 81 cents, with a total of 4,800 shares sold. Colorado opened at 43 cents and closed at the same, with 4,500 shares exchanging hands. Uncle Sam sold 2,100 shares. The other stocks held to the best prices of the weeck. The following are the closing quotations for the day:

	Three.	EXOLU
beck Tunnel	.12	
Bingham Amal	.051/2	. 07
Black Jack		.16
Bullock	.0034	.01
Carisa		.15
Cedar	.131/2	.14
	.43	. 44
	2814	.30
Columbus		
Crown Point	.051/2	.06
Daiy Judge	4.30	4.75
East Crown Point	001/2	.00
East Tintle Con	.00%	.01
East Tintic Dev	. 01	. 02
East Tintle G. K	*****	.01
Emerald	.06	.23
Grand Central	.80	.1.10
Indian Queen	. 0034	.,01
Ingot		.01
Inter P O D		1.00
Inyo		
iron Blossom	.80	.81
Tron King Con	.04	. 11
Ton King Con	.001/2	
Joe Bowers		
Reystone	******	. 15
King William	Lit	.15
Little Bell		1.10
Lower Mammoth	.131/2	.15
Mason Valley1		11.00
May Day	.11	.11
Mineral Flat	.001/2	V 4.4.4
Mountain Lake	.01	.05
Nevada Hills	2.25	2.32
Newhouse	1.00	1.75
New York	.04%	.05
Ohio Copper	1.72%	1.77
Opohongo	.16	.19
Pioche Mining		.05
	.041/2	
Plutus		.05
Prince Con,	.82	****
Provo	.01	.02
Sacramento	0.34	****
Seven Troughs	.04	.05
Silver King	1.80	2.00
Sioux Con.	Trees	:30
S. Columbus Con	131/2	.14
S. Iron Blossom	.01	.01
South Swansea	.0314	.05
Tintic Central	.091/2	.09
Tintic Comb.	.00%	.01
Tintle Empire	.00%	
Uncle Sam	.53	. 60
Utah Con	.0214	.03
Victor Con.	.03	
Victoria Con.	.50	60
Western Nevada	.08	
Vankes Con		.10
Yankee Con	.0814	.10
Yerington Copper	.02	.03

# WALL STREET BUSY

U. S. Steel, Union Pacific and Reading Prices Reach Higher Level.

NEW YORK, Nov. 19.—The stock market retained its professional limitations today but prices continued to advance. Union Pacific and U. S. to advance. Union Pacific and U. S. Steel practically rose to the highest price on the present movement and Reading was not far below. The indications of easy money conditions made a sustaining influence. The private discount rate receded in Lon-don. The feature of the bank statement was the heavy transfer of deposits and loans from trust companies to clearing house banks, occasioned by the decline in interest rates dur-ing the week. There were decreases in the weekly averages of "other banks and trust companies" of \$19. 566,800 in deposits, \$18,785,500 loans and \$1,690,800 in cash. T transfer seems to have neutralized in the actual showing of the clearing iouse banks by loans contraction in other quarters,fi so that the loan increase only reached the nominal sum of \$652,700. Evidently the shifting from the trust companies did help to benefit the cash showing of the banks, the actual cash increase of over \$9, 900,000 comparing with preliminary estimates of only \$2,000,000.

Bonds were easy. Total sales, par value, \$1,260,000. U. S. bonds are unchanged on call from last week.

### NEW YORK STOCKS.

3-4
7-8
1-2
1-2
5.8
1-8
7-8
1-8
5-8
3-4
1-2
3+1
1-4
1-2
1-4
1-4

	Committee of the commit	
,	Louisville & Nashville146	1-8
	Missouri Pacific	3.4
	Missouri, Kansas & Texas 35	
	National Biscuit	
	National Lead 58	
	National Lead	11.3
	New York Central114	1-4
	Norfolk & Western 98	
	Northern Pacific	
1	Pennsylvana	7-8
	People's Gas	1-2
	Pullman Palace Car165	
	Reading	
	Rock Island	5-8
	Do, preferred 67	1-4
	Southern Pacific	5-8
ı	Southern Railway 27	5-8
ľ	Union Pacific	3-4
1	Union Pacific	3-4
	U. S. Steel	
9	Do. preferred	
	Western Union	
1		0-9
1	Standard Oil612	
3	Westinghouse 71	
١	Wabash 17	
١	Wabash preferred 37	3-4
ı	Total sales for the day 205,700.	

# BOSTON CLOSING MINING

ie, with 4,500	
s. Uncle Sam	
other stocks	Allouez 44
if the weeek.	Amalgamated Copper 70 5-8 Am'n Zinc Lead & Sin 20 3-4
e closing quo-	Am'n Zinc Lead & Sin, 20 3-4
	Arizon Commercial 18
Bid, Asked.	Atlantic 07 1-2
.12	Boston Con. C & C(rets)
.05 1/2 .07	Atlantic
.16 .16½ .00¼ .01½	Butte Coalition 20
.0014 .0114	Calumet — Arizona 55
. 15	Calumet & Hecla590
.13½ .14	Centennial 18
.43 .44	Centennial
2814 .30	Tast Butte Cop. Mine 13 1-8
.051/2 .06	Franklin
1 20 4 75	Franklin
001/ 003/	Granby Concolidated 45
.001½ .003¼ .003¼ .011½ .01 .02 01 .06 .23 .80 .1.10	Green Cananea 08
01 02	Isle Royalle (Copper) 20 1-8
.01 .02	Kerr Lake 07 3-8
06 99	La Salle Copper 07 1-2
20 1 10	Miami Copper 20 1-8
.001/2 .01	Mohawk 49
,001/2 ,01	Nevada Consolidated 20 7-8
1.00	Nipissing Mines 10 3-4
	North Butte
.62	North Lake 08
	Old Dominion bid 42
.04 .11	Osceola, bld
.001/2	Parrott (Silver & Cop.) 12 14
	Quincy 77 1-2
	Shannon 13 1-4
1.10	Superfor 47 1-2
.13½ .15	Superior & Boston Min 07 3-4
0.00 11.00	Superior & Pitts. Cop 14 1-2
.11 .111/2	Tamarack
.001/2	U. S. Coal & Oil
.01 .05	U. S. Sm. Ref. & Min. bid 37 1-4
.11 .11½ .11½ .00½ .01 .05 .2.25 .2.32½ .00 1.75 .01¼ .05	Preferred
1,00 1.75	Utah Con 24
.01% .05	Utah Copper Co 50 1-4
1.12/2 1.11/2	Winona
.16 .19	Wolverine
	Wolverine

# CHICAGO MARKET

CHICAGO, Nov. 19.-Purchases on the part of several local speculators lifted wheat to a firm close today, 3-8 to 3-4 higher than yesterday. There was a great deal o covering by shorts and also much new investment credited to leading operators. The credited to leading operators. The December deliveries was in better demand by elevator people and at a narrow difference. Cash wheat too, developed improvement. Altogether the market appeared about as strong today as it was weak yesterday. The only exception came during a brief period early when profit taking temporarily nullfied the upward tendency of uotations. May ranged from 95 7-8@96 to 96 7-8 and closed 5-8 net higher at 96 3-4.

Corn was weak until in the last

Corn was weak until in the last hour, when the market rallied with wheat. May fluctuated from 46 3-8 to 46 7-8, closing at 46 3-4, a net gain of a shade. Cash corn was weak. Number 2 yellow finished at 52@

Oats folowed the changes in corn. May sold between 33 3-4 and 33 7-8 with last transactions at the last named figures, precisely the same as

There was a late rally in hog products. The end of the day left pork 5 to 7 1-2 more expensive, lard 2 1-2 higher to 20 cents down and ribs at an advance of 2 1-2@5 cents.

#### MONEY MARKET.

NEW YORK, tNov. 19.-Money on call, nominal. Time toans, easy;t 60

Bank Statement. New York, Nov. 19.—The following is the statement of the New York clearing hous

\$1,204,972,000; decrease, Loans, Deposits, \$1,177,133,000; increase Circulation, \$48,131,000; increase,

\$180000. Specie \$245,434,000; increase, \$7,-Legal tenders, \$68,551,060; increase

Reserve, \$313,985,000; increase, \$9.

Reserve required, \$294,283,000; in-Surplus, \$19,702,000; increase, \$7,

142,000, Ex. United States Jeposits, \$20,115, 000; increase, \$7,176,000.

(.80a7.30; mixed 7.00a7.40; heavy 6.95a (.40; rough 6.95a7.15; good to choice heavy 7.15a7.40; pigs 6.50a7.30; bulk of sales 7.00a7.35. Sheep-Receipts estimated at 2,000;

market steady. Native 2.25a3.95; west-ern 2.50a4.00; yearlings 4.00a5.00; iombs, native, 4.00a6.10; western 4.25a

#### Chicago Close.

Chicago, Nov. 19.—Close: Wheat—December, 90 7-8@91c; May 6 3-4c; July, 93 1-8c. Corn—December, 44 7-8@45c; May, 66 3-4c; July, 47 5-8c; Oats—December, 30 3-8@1-2c; May, 3 7-8c; July, 33 7-8c. Pork-January, \$17.32 1-2; May, Lard-November \$10.50; January,

\$9.97 1-2; May, \$9.57 1-2, Ribs—January, \$9.17 1-2@20, May Rye—Cash, 78 1-2c Barley—Cash, 59c@81. Timothy—Cash 8.00@\$9.25; March,

Clover-Cash, \$10.00@13.50; March,

Omaha Nov. 19.-Cattle receipts 400; market steady; native steers, \$4 @5.25; cows and helfer: \$3@5.25; western steers 2.50@5.75; range cows and helfers 2.80@4.50; canners 2.70@4.30; stockers and feeders \$3@5.25; calver, 3.25@7.50; bulls, stags, etc., \$3

Hogs, receipts, 4,500; market 10@ 15c lower; heavy 7.10@7.25; mixed, 7.20@735; light 7.35@7.45; pigs 6.25@7.25; bulk 7.15@7.30. Sheep, receipts 100; stcady; year-lings, 3.50@4.15; wethers \$3@3.60; ewes 2.75@3.25; lambs, 5.25@5.75.

#### Chicago Produce.

Chicago, Nov. 19.—Butter—Steady creameries, 24a30 1-2 ;dairies 23a27. Eggs—Steady; receipts 2,988 cases; at mark, cases included, 19 1-2a22 1-2;

firsts, 29; prime firsts, 31. Cheese—Steady; daisies, 15 1-2a3-4; twins 14 1-4a1-2; young Americas, 15 3-4a16; long horns, 15 3-4a16.

## CHARITY HOSPITAL IS CLOSED IN CHICAGO

and the building and equipment were sold to another hospital. It was the only free institution of its kind in the

"We gave more for the money than any other charity in Chlcago," asserted Marvin B. Pool, vice president of the association. "The matrons receiv ed small salaries, the doctors charg-ed practically nothing for operating Our large expense was for food and

"But the public never had the interest in it that has been shown for less worthy charities. It has been an effort to maintain the hospital ever since it opened. The directors have contributed large sums for years, but felt they could no longer bear the burden in the face of the public in-

#### HEXAMETHYLENETETRAMINE

#### LEGAL

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, October 21, 1910.—Notice is hereby given that the Knight Power Company, assignee of T. L. Allen whose post office address is Provo. Utah, has made application in accordance with the requirements of the Complied Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate one hun-dred fifty (150) cubic-feet per second of water from Weber River, Morgan and Summit Counties, Utah, Said water will be diverted at a point which bears south 11 degrees 45 minutes west 2,508 feet from the northeast corner of Section 32, Township 4 call, nominal. Time toans, easy; t 60 days, 4 5-8 per cent; 90 days and six months, 4 1-2@3-4.

Close: Prime mercantile paper, 5@6 a distance of 16,000 feet and there are the conveyed by means of a pipe line for a distance of 16,000 feet and there conveyed by mean.

Close: Prime mercantile paper, 5@6
Sterling exchange, steady, with actual business in bankers' bills at 4.82
@.15 for 60 day bills, and at 4.86 for demand; commercial bills, 4.81@ 1-2.
Bar Silver, 55 1-2.

Bar Silver, 55 1-2.

Bar Silver, 546.

Conveyed by mean.

a distance of 16,000 feet and there used during the period from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in various cities and there was the second diverted and used, the water will be diverted and used, the water will be diverted and used, the water will be returned to the natural channel of the stream, at a point which bears the stream, at a point which bears south 12 degrees 30 minutes east 2,110 feet from the northwest corner of Section 27, Township 4 north, Range 3 east, Salt Lake base and meridian. This application is designated in the State Engineer's office 28 No. 2981 State Engineer's office as No. 2981.
All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office withthirty (30) days after the completion of the publication of the notice CALEB TANNER,

State Engineer. Date of first publication November 3, 1910, date of completion of publication December 3, 1910.

### NOTICE TO WATER USERS.

Salt Lake City, Utah, October 31, 1910.—Notice is hereby given that Anson Thornton, whose post office address is North Ogden, Utah, has made New York Money.

New York Nov. 19.—Close: Prime mercantile paper 5@6 per cent. Stepting exchange steady with actual business in bankers' bills at 4½@.15 for 60-day bills and at 4.86 for demand.

Commercial bills 4½@.15 for 60-day bills and at 4.86 for demand.

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Mexical believes to the compiled laws of Utah, 1909. to appropriate one of ubble bears of the four will be a for compiled by the 60-day bills and at 4.86 for demand.

Commercial bills 4½@.15 for 60-day bills and at 4.86 for demand.

Commercial bills 4½@.15 for 60-day bills and at 4.86 for demand.

Mexical bills and town between wills and propelling machinery in various tigation of the future will be returned to the natural channel of the stream, at a point which bears of feeting a flavor will be a featured to the hatch of the compiled of the bear of the four wills and the four will be a feature will be returned to the hatch from the feature will be returned to the hatch of the four wi

#### LEGAL (Continued.)

north, Range 1 west, Salt Lake base and meridian. This application is designated in the State Engineer's of-fice as No. 3342. All protests against the granting of

said application, staring the reasons therefor, must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of the publication of this notice.

CALEB TANNER,
State Engineer

State Engineer.

Date of first publication November 3, 1910, date of completion of publication December 3, 1910.

## SPECIAL STOCKHOLDERS'

TO THE STOCKHOLDERS OF THE

TO THE STOCKHOLDERS OF THE OGDEN RAPID TRANSIT COM-PANY, a corporation.

A meeting of the stockholders of the Ogden Rapid Transit company, a corporation, is hereby called to be held at the office of the corporation in Ogden City, Utah, on the 3rd day of December, 1910, at 10 a clock a m, for the purpose of considering and for the purpose of considering and voting upon proposed amendments to Article Four and Article Eight of the Articles of Incorporation of said com-

pany.
It is proposed to amend Article
Four so that it shall read as follows:
Article Four.
"That the objects, business and pursuit of said corporation is and shall continue to be to acquire, own, maintain and operate a line or lines of street railways, or other means of transit, in and upon the streets of Ogden City, in the County of Weber, and State of Utah, and in other parts of Weber county outside of the limits of Ogden City; and to extend in conof Ogden City; and to extend in con-nection with said lines in said Ogden City and Weber County, Utah, or to construct in connection with said lines, or otherwise, in the State of Utah and other States, as may be deemed advisable, interurban lines of rallway, or other means of transit, for the carriage and transportation of passengers and property, or either, thereover for hire; to purchase, construct, lease, maintain and own tele-graph and telephone lines, or either, along such street railways, interurban railways, or other means of transit and any connections therewith, and perate such telegraph and telephone lines and the business thereof for the use of and in connection with such transportation or transit lines and othewise; and to adopt and use electricity, compressed air, liquified air, or any other improved method as a motive power in the operation of said street, interurban, or other lines of Chicago, Nov. 19.—The Chicago transit; and to own and operate steam motors, or electric cars, or any other motors, or electric cars, or any other a 20-year struggle for existence. The such street rallway interurban or public refused longer to support it other lines of transit; to lease, erect, purchase, own and operate such elec-trical or other plants and machinery, as may be or become necessary or convenient to the successful operation of said transit lines; to acquire, own, use, control and dispose of such real, personal, or other property, as may be necessary or convenient to the carrying on of the business of the

corporation; and generally to do and perform any and all things necessary or convenient, or incident to the carrying on of a general street rallway, interurban railway, or other rapid transit business.'

It is proposed to amend Article Eight so that it shall read as follows: Article Eight.
"That the number and kind of offlcers of said corporation shall be as

1st-A Board of eleven (11) Di-

2nd—A President, 3rd—A Vice-President,

4th—A Secretary, and
5th—A Treasurer; Provided that
the two offices of Secretary and
Treasurer may be held by the same The President and Vice-President

must be members of the Board of Di-rectors. The Secretary and Treasurer may, but need not be members of the Board of Directors."

And to amend any other portion of such Aritcles of Incorporation as to harmonize with the above proposed amendments Dated this 8th day of November,

DAVID ECCLES, President. Attest: GEO. H. MATSON Secretary.

#### NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, October 31, 1910.—Notice is hereby given that Ogden City, a corporation, by J. H. DeVine, its attorney, whose post office address is Ogden. Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate one hundred (100) cubic-feet per second of water from the South Fork of Ogden River, fork of Weber River, Weber County, Utah. Said water will be diverted at a point which bears north 59 degrees 54 minutes west 2,840 feet from the southeast corner of Section 34, Township 7 north, Range 3 east, Salt Township 7 north, Range 3 east, Sait Lake base and meridion, from where it will be conveyed by means of a pipe line for a distance of approxi-mately 40,000 feet and there used during the period from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery at Huntsville and Ogden, Utah. After having been so diverted ond used, the water will be returned to the natural channel of the stream, at a point which bears north 12 degrees a point which bears north 12 degrees the stream, at a point which bears north 12 degrees the stream, at a point which bears north 12 degrees the stream of the st 28 minutes west 2,850 feet from the southeast corner of Section 15, Township 6 north, Range 2 east, Salt Lake base and meridian. This application The water so stored will be released, is designated in the State Engineer's whenever needed, during the period

office as No 3330.
All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of the publication of this no-CALEB TANNER,

State Engineer. Date of first publication November 3, 1910, date of completion of publication December 3, 1910.

# Classified Ads 322

GIRL WANTED for kitchen help. LADIES wanted to take work home;

spare time; experience unnecessar reliable help only. 2235 Wash. ave

CHAMBERMAID. Central hotel LADY SOLICITOR for city and also

for Weber county; one well acquaint-ed preferred. Roycroft Letter Shop, under 1st N. Bank, city. 11-16-tf SITUATIONS WANTED FEMALE.

MIDDLE-AGED WOMAN desires posi-tion as chambermaid. Call Mrs. Williams, Bell 1549-K 11-20-1wk

#### HELP WANTED MALE AND FEMALE.

LADY or gentleman, fair education, to travel for old established house. Salary, \$12 per week to start. Ex-penses advanced. Geo. G. Clows, Philadelphia Pr. penses advanced. Philadelphia, Pa. HELP WANTED.

#### MALE.

ANYBODY can add \$8 to \$30 weekly to their income entire year, growing mushrooms in cellars, sheds, boxes c. Big market. Free booklet, Hiram Barton, West 48th St., New Yor

\$3,000 TO \$10,000 YEARLY in the real estate business, without capital; we will teach you the business by mail, appoint you special representative in your locality, of leading real estate company, list with you readily salable properties, co-operate with and assist you to permanent success; a thorough commercial law course free to representatives. If you are honest and ambitious, our FREE 62-page book will surely interest you. Ad-dress International Realty Corp., Dept. 405, Chicago, Ill. (Successor to The Cross Co. & H. W. Cross & Co.)

WANTED-Energetic young man wiht wheel, thoroughly acquainted with city; 18 to 20 years to collect; references and bond. 484 24th street.

WANTED-A few good men at sugar factory. Apply to superintendent 9-30-tf

WANTED—Able bodied men for the U.S. Marine Corps, between the ages of 19 and 35. Must be native born or have first papers. Monthly born or have first papers. Monthly pay \$15 to \$69. Additional compensation possible. Food, clothing, quarters and medical attendance free. After \$20. reason medical attendance free. Alternative with 75 per cent of pay and allowances. Service on board ship and ashore in all parts of the world. Apply at U. S. Marine Corps Recruiting Office, Eldora Hotel, Ogden, Utah. 11-1-1mo

#### SALESMEN WANTED.

SALESMEN WANTED- Experience advertising novelty men; best sell-ing line of calendars, combination bank books, leather goods and novel ties on the market; trade well estab lished; liberal contract; exclusive territory; apply quick. Economy Ad-vertising Co., Iowa City, Iowa. 11-20-1t

#### SITUATION WANTED MALE.

POSITION wanted by Japanese for housework. 2463 Grant ave

## FOR SALE-MISCELLANEOUS.

AT ONCE-Golden oak sideboards square table, leather seated chairs 441 27th.

FOR SALE-Plano, 350 23rd st Phones, Bell 1406-Y, Ind. 3692-D. 11-19-1 wk

SPAN of mares, harness and wagon \$275.00 354 4th street. 11-19-1wk

FOR SALE-A small boarding house C. F. B. Standard. 11-18-3t DE LAVELL SEPARATOR, No. 11-17-1wk

HIGH-GRADE PIANO and furniture 2163 Grant.

BUGGY and surrey, both wit.. rubber tires and in first class condition also single harness at less than half price, for sale quick. W. W. Brown

FOR SALE-Second-hand safe, about four feet high; can be seen at the Fair Grounds main exhibition build-ing. Make us an offer. See Mr. Tracy, Standard office COTSWOLD and Lincoln Rams, also

ewes. James Winter, 230 W. 2nd owes. James Winter, 230 W. 2nd North, Salt Lake. Bell 3004-Y. 10-21-1mc

## LEGAL.

east, Salt Lake base and meridian from January 1 to December 31, inclusive, of each year, at a point which bears south 8 degrees 30 minutes west hears south 8 degrees 30 minutes west 1,390 feet from the east quarter corner of Section 20, Township 1 north, Range 8 east, Salt Lake base and meridian, and conveyed by means of a pipe inle for a distance of 15,000 feet and there used to develop power for the purpose of electric lighting and propelling machinery in various cities and towns in Utah. After having been so diverted and used, the

CLASSIFIED COLUMNS

## FOR RENT.

FURNISHED room, suitable for two gentlemen or couple. 882 25th.

10-20-1 wl URNISHED ROOMS, centrally lo-

FURNISHED ROOMS for light house keeping; electric lights and 2017 Wash, Ave. 11-11-18-1 wk

TWO rooms, en suite, on first floor light and bath. 2528 Madison ave LARGE front room and bath, 2620 Jeff. Bell 1498-Y. 11-11-1wk

#### FURNISHED ROOMS for housekeep ing. 2220 Lincoin.

ROOMS AND BOARD FIRST-CLASS table board, with or without room. 521 23rd st. 11-16-1wl

FOR RENT.

FURNISHED front room, downstairs, with board, \$22.50 per month. 2674 Monroe ave. 10-24-1mo

#### FOR RENT. UNFURNISHED ROOMS.

TWO ROOMS and clothes closet, 2220

#### STRAYED.

STRALED to my farm some time in July, one dark-red cow, eight or ten years old, crop off right ear—no brand visible, Inquire W. N. Petterson, 2164 Jeff, Ave., Ogden, Ut. 11-18-1wk

#### AUCTIONEER.

E. G. EVANS, Auctioneer. See John Pingree, First National bank of Ogden, for dates,

#### FOR SALE—REAL ESTATE.

FOR SALE-A good five toom house with pantry and closets, connected with sewer. Good barn, cement walks, fine lawn, with shade and fruit trees. In the gest of neighborhoods. If you want a good home for little money this is your chance. Any reasonable offer will be accepted if made at once Call at 971 24th or Bell 1338-Y.

FOR SALE—10 acres in Oregon, just west of Goose Lake. Price, \$200. 2482½ Wash. 11-20-1wk

A GOOD five-room house, with pantry and closets. Connected with sewer good barn, cement walks, fine lawn with shade and fruit trees. In the best of neighborhoods. If you want a good home for little money this is chance. Any reasonable offer will ccepted if made at once. 971 24th or phone Bell 1338-Y.

FRUIT LANDS, both north and south of the city, within reach by street car. Long time payments so that land will pay for itself. No other real estate increases in value so fast as fruit lands. HUNTER & KEN-NEDY, 211 First National Bldg. 1-wk

#### HOUSE and lot in Wilson Lane, cheap. Address X. Y., Standard.

RESIDENT SALES MANAGER Salary, \$100 to \$150, allowed month

BUSINESS CHANCES.

Increasing sales of our necessitates our opening distributing office in unoccupied territory. We desire manager with clean record, ac quainted, with \$600 to \$1,200 cash to carry initial account. this money secured to you; position permanent; office and other expenses F. G. Jahn, President, First National Bank, Omaha, Net. 11-20-2t FOR SALE-Best little restaurant in city; doing fine business; or will sell half interest or trade for lots or

a home. Call 2281 Washington are. INVESTMENT that will earn you 25 to 312 per cent; absolutely safe. You cannot lose. Call on B. P. Parker,

WHY pay rent? Capital Security Co will loan you money to buy a lot and build, or buy a home, or lift a mort-gage. Long time; small monthly pay-uents; 5 per cent interest. Parker &

## FOR RENT.

FOUR-ROOM furnished cottage, 2221 Lincoln. Inquire 2201 Lincoln 11-19-1wk

UNFURNISHED HOUSES. FIVE-ROOM HOUSE, new. Call 253

7-ROOM MODERN HOUSE; 2338 Madison, J. D. Skeen. 10-13-tf 6-ROOM modern brick, 2236 Quincy. Bell 1493-Y 10-1-rf

WANTED — Dancers, Thanksgiving night at the Royal. Ogden Business

# LOST—A prayer book, with owner's name on cover. Return to 210 23rd st. and receive reward. 11-19-2t

#### UNION DEPOT TIME CARD

EFFECTIVE OCT. 16th, 1910. ((Mountain Time.)

#### DENVER & RIO GRANDE R. R. DEPART.

Eastbound. Westbound. | Arrive. 5 Passenger 3 California Express 9 Fast Mail 1 Overland Limited 7 Los Angeles Ltd., daily. 3:35 L.m

North of Ogden 1 Portland Express
23 Butte Express
13 logden-Malad Motor Car15 logho Express
3 Butte and Portland
11 Cache Valley Passenger. 3:50 p.m. 5:25 p.m. North of Ogden. | Arrive.

South of Ogden Depart. 2 Salt Lake Express.... 22 Local for Salt Lake... 24 Portland Express 12 Cache Valley Express

1 Portland Express
S Butte Express 23 Butte Express 31 Atlantic Expr 13 Idaho Express Angeles Limited 3 Butte and Portland.... Si Local Il Cache Valley Express.

#### SOUTHERN PACIFIC COMPANY.

9 Fas	ific Express t Mall rland Limited ific Express	3:40 p.m
No. 1	From West.	Arrive.
6 Atla 10 Fas 2 Ove	ntic Express t Mail rland Limited intic Express	7:00 a.m

FIVE-ROOM furnished house, mod-ern, 2519 Orchard ave. 11-16-1wk FUE KENI.

SEVEN-ROOM modern house, 2338 Madison ave.; \$25.00. 11-14-10

WANTED - MISCELLANEOUS

# Ogden Business Directory

LADIES' TAILOR.

NEW SUITS, alterations etc. 656 27th Street. 11-11-mo

2 Salt Lake Passenger.... 2 Atlantic Limited east... 4 Atlantic Mail, east..... 8 Grand Junction Express. 6:00 p.m. 6:10 p.m. ARRIVE.

UNION PACIFIC R. R. CO.

OREGON SHORT LINE R. R. CO.

2 Butte Express
24 Portland Express
14 Utah Express
12 Salt Lake Passenger
4 Salt Lake Special
132 Malad-Ogden Motor Car.

29 Flyer 38 Salt Lake Local, daily 14 Utah Express 40 Local Arrive.

11-11-1Wk Dally except Sunday.

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